



# RANCHI UNIVERSITY, RANCHI

This is to notify for information to all concerned that the last date for filling up Examination forms & Fees for 1<sup>st</sup> Prof. MBBS Annual Examination 2022 as follows :

Name of Examinations	Last Date for filling up Examination forms & Fees without fine	Last Date for filling up Examination forms & Fees with fine @ Rs. 400/- per examinee
1 <sup>st</sup> Prof. MBBS Annual Examination 2022	<b>28.01.2023</b> In the College/Department by the students	<b>30.01.2023</b> In the College/Department by the students
	<b>30.01.2023</b> In the University by the College/Department, R.U.	<b>31.01.2023</b> In the University by the College/Department, R.U.

- N.B. 1. No individual Form & Fee will be accepted in the University office  
2. No Examination forms will be accepted without R.U. Registration Number.

## EXAMINATION PROGRAMME

Time 1.00 P.M. to 4.00 P.M.

Date & Day	Subject/paper
06.02.2023 (Monday)	Anatomy-I
08.02.2023 (Wednesday)	Anatomy-II
10.02.2023 (Friday)	Physiology-I
13.02.2023 (Monday)	Physiology-II
15.02.2023 (Wednesday)	Biochemistry-I
17.02.2023 (Friday)	Biochemistry-II

## CENTRE OF EXAMINATION

Name of College/Institute	Name of Centre	Name of Centre Superintendent
RIMS, Ranchi	University Deptt. of Botany, R.U., Ranchi	Head, University Deptt. of Botany, R.U., Ranchi

- N.B:- 1. Provisions of conduct of examination Act 1081 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.  
2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.  
3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.  
4. The examinees concerned are therefore directed to the verify the examination programme from their respective department.  
5. Mandatory Instruction with regard to COVID-19 Pandemic: Standard Operating Protocol must be followed.

By order of the Vice-Chancellor  
Sd/-  
Controller of Examinations,  
Ranchi University, Ranchi  
Date: 21.01.2023

Memo No. RU/EX/CI 732-740  
Copy forwarded to:

1. The Director concerned,
2. The Dean concerned
3. The Finance Officer, Ranchi University, Ranchi
4. The O.S.D. (Exam), Ranchi University, Ranchi
5. The Director, EDPC, Ranchi University, Ranchi
6. The Director, Radio Khanchi, Ranchi University, Ranchi
7. The Enquiry Counter, Ranchi University, Ranchi



8. P.A. to VC/PVC/Registrar for information to VC/PVC/R

9. The Editors:

- |                           |                          |
|---------------------------|--------------------------|
| a. Ranchi Express, Ranchi | b. PrabhatKhabar, Ranchi |
| c. Hindustan, Ranchi      | d. Dainik Jagran, Ranchi |
| e. DainikBhaskar, Ranchi  | g. Khabar Mantra, Ranchi |
| h. Azad Sipahi, Ranchi    |                          |

For favour of publication, *free of cost*, if they so desire.

*Amr*  
21/01/23  
Controller of Examinations  
Ranchi University, Ranchi

*UK Singh*  
21-01-23

